



## BRANT LAW ASSOCIATION

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### NOTICE OF ANNUAL MEETING

Thursday, April 20, 2017

5:00 p.m.

Courtroom 201, Superior Court of Justice  
Brantford, ON N3T 2L9

### DINNER

#### Brantford Club

98 George Street, Brantford, ON N3T 2Y4

COCKTAILS: 6:00 p.m. • DINNER: 6:30 p.m.

#### Guest Speaker:

**Paul B. Schabas, Treasurer, Law Society of Upper Canada**

**COST: \$50.00 - CASH BAR**

**(cheques made payable to the Brant Law Association)**

#### Appetizer (please select one appetizer)

Mesclun Greens or  Caesar Salad

#### Dessert

Crème Brûlée

#### Entrée (please select one entrée)

Prime Rib au Jus     Pan Seared Chicken Supreme

Pan Sizzled Salmon     Roasted Root Vegetable with Grilled Polenta

Name: \_\_\_\_\_

**R.S.V.P. before April 17, 2017**

by fax 519-752-8808 or by email to [brantlawassoc@bellnet.ca](mailto:brantlawassoc@bellnet.ca)

Please make cheques payable to the Brant Law Association